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We hope you will find this to be informative and keep you up-to-date. | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Image of Member | | | | |  |  |  | | --- | --- | --- | | |  | | --- | | **Member Spotlight** | | **Each newsletter we will be showcasing one of our amazing FLTA members in our new  spotlight section.**  **Next time you may see your picture!** | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Florida Land Title Association welcomes Rebecca Charette as their new Membership Engagement Coordinator.**  As the Membership Engagement Coordinator, Rebecca will be responsible for all membership inquiries, local networking opportunities, association awareness, and much, much more.  Rebecca has served on several PTO boards over the past 20 years as President, Vice President, Fundraising Chair, and Secretary at her sons’ schools. She was also a co-founder and inaugural President for the Hagerty High Schools J.R.O.T.C Booster Club in Oviedo, FL. These opportunities helped her realize her passion for project management. Earlier this year Rebecca completed her Project Management Professional Certificate with Google and she is eager to implement what she has learned.  Rebecca believes in having fun, active listening, asking questions, collaboration, and most of all, **Team Spirit**! She is excited to get to know all the current members and explore new ways to engage potential members to become part of the FLTA community.  Welcome to the team, Rebecca! | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | A picture containing person, indoor  Description automatically generated | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  | | --- | | **WELCOME**  **New FLTA Members** | | |  | | --- | |  | | | **Certainty Title LLC | Palladium Title | Echelon Title Services, LLC | Champion Title & Settlements, Inc. | Producers Title | Virginia Leith Glenn | TitleLOOK | Genie Software |Maynard Cooper & Gale | paymints.io** | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Advocate icon image](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=pq1LCOxqXVOZrH1CoLuKEKo33FF%2fbSSN4hm5S7kWc4xnbtDNuzbJFwTIBeMR5pAr393JCEYDoegWzzsbAfIRHd44wt2CfPEOGcTaueBGntM%3d) | | | **ADVOCATE** | | | |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | | **Save these Election Dates**  Primary Election August 23, 2022  General Election November 8, 2022.  **Register to Vote Deadlines**  Primary Election July 25  General Election October 11.  **Letter from Agents Section Lobbyist**  [**Skate to the Puck**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=EKEDscMLTIZ%2fgFNewmkUYl3OSyLjSXjLVBj5B%2bsc59RomH4NhHuB2W2uZmb9uk%2f12yJ8T%2bsZtLWG7DGaKwnaiTuAJjWwz6W9u%2fb6sHcRUBs%3d)  **by David Daniel, Agents Section Lobbyist,**  **Smith Bryan & Myers** | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Connect icon image](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=Bw2LShUcQMe%2bEllPYdywFNc5yCqH7AiSHuvkuanHCdt9cG7dIRVjQOAorjqUWnzzXsyiO7jtFBeQL1%2f4ZYeXWu4I1Y%2fKYLG9M6Vd0IxozCw%3d) | | | **CONNECT** | | | |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | | [**FLTA Networking Social (Fort Myers)**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=eyFsSLsk%2bFoibmQWmt1siGOpPGrbdiy7K04dY35ZBNYsPaqdAQ7N1014uXtAVoLlj5yFuPrCu%2fRNz4MiLNHGvtdHjIJCztmuaarFqSWVFUc%3d)  **Networking on Tap**  **Tuesday, June 14th**  **5:30 p.m. – 7:30 p.m.**  Fort Myers Brewing Co.  12811 Commerce Lakes Dr.  Fort Myers, FL 33913  Beer, hard seltzers, limited wine,  hors d'oeuvres, and games  **We can't wait to see you!** | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Educate icon image](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=MFbBNLib8KW0440nlv6fArmES1f3QE5zUH%2fQjHUwtj6vFPVu6O36B7f7MvOgbv3fL3nEgIND4iC5pEM2KjsnlYJt%2f7k9bgrUnH9pvhI8BZE%3d) | | | **EDUCATE** | | | |  |  | | --- | --- | | |  | | --- | | [**FLTA - FLTA Economic Update Presented by the FLTA Agents Section**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=6Ojjcsis%2bAHiFSQiLcza9mz3bxHKvS3JXGmALN5g8%2bX%2bumKVCWkKVBbFdF9wU7hSPq0L%2fUH73Qug%2bECJv8XRR%2fM8XnBEv8%2fQenW0u8Atr%2fI%3d)  **Tuesday, June 14th at 10 a.m.**  "No Time to Buy" with Speaker  ANIRBAN BASU, MPP, MA, JD, PH.D.  Sponsored by  Old Republic National Title Insurance Company  [**FLTA - FLTA Webinar Series: Chart a Safe Course for Condo and HOA Closings: Estoppels, Limited Common Elements and More**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=8iRR2KofkTn8t%2frIC36d7Rwf6ypnKkVzsToN0rgM6JSx%2bydFDs5%2fEzVgUQOT17qlAtWly6jYsNv0SWH%2bxKlhNZBG7QUnTD6edft%2f2T%2bJHO0%3d)  **Thursday, June 16th at 11 a.m.**  Attendees will have a better understanding of:  Policy Coverage  HOA and Condo Estoppel Certificates  HOA Claims of Lien  **This webinar is approved for CE and CLE Credit Pre-Registration Required** | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Cybersecurity icon image](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=3P4ONUjNV7uBmioF2hpznDbIv3Zw1nONbGO%2fsjZW%2bImjO2mMtadqOKtYrHmY%2baD2mEj2VjvrdRsMm4KRc8PmDsv%2fmVZYJm6xZk5MogqfbCw%3d) | | | **Cybersecurity Tip of the Month** | | | |  |  |  |  | | --- | --- | --- | --- | | |  | | --- | | [**FLTA Recommended Cyber Security Best Practices**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=OGxgvxHCmrQ5tzGKI0si0oPv7N86nk2eJ0s3zRwqmU9O5%2bDoDrgXsuFm0EXQubg%2flA3AYH8EtEIQOJ%2fh5LbAAD%2fu046iLoseywIyNqaR52E%3d)  [**S. T. O. P.**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=OGxgvxHCmrQ5tzGKI0si0oPv7N86nk2eJ0s3zRwqmU9O5%2bDoDrgXsuFm0EXQubg%2flA3AYH8EtEIQOJ%2fh5LbAAD%2fu046iLoseywIyNqaR52E%3d)  The suggestions represent principles and applications for consideration when creating a cyber security plan – it all starts with: **S**etup,**T**rain,**O**btain and **P**lan – in essence, the word: STOP.  **S** – Set up appropriate processes and controls to protect the Company and Consumers from Cyber Fraud  **T**- Train and Educate Staff, Clients, and Consumers  **O**- Obtain and maintain appropriate insurance and cyber coverage.  **P** – Plan for the worst. Establish written plans to anticipate and promptly respond to cyber-related incidents. | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Committees icon image](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=hDZylHEPYtI%2fPsH8B7apLgk5SbZ5lgyXXEfWIp5C1ws5PSu%2fr8HzGKySCShpSQ9yKs9mHajfwZVPc3SCoK7bhI1vhjWpPcn5me5LALRjaS0%3d) | | | **Committees** | | | |  |  | | --- | --- | | |  | | --- | | [**GOVERNMENT AFFAIRS COMMITTEE**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=hgzVurDVE%2bsAOEN5rRHfO24llNXJJFvSYHX5ScyRbOnSfhG%2bt5KSy8iZn0oWiiGWgLl5QQXWMEnU57PpzOHEP%2bzklnuhrjygR2vsjBW%2bPw4%3d)  Purpose**:**The Committee shall investigate and make reports on laws and decisions which vitally affect the abstract and title business in Florida.  [**EDUCATION COMMITTEE**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=LYCb%2bkp8FsR1qZawpqn8DFuVM3SrstMcLOUN0cswb5%2bsEanWtVVSO1ADhQEA5apWhydKKyTlMNabnKnl%2blPGWF5ZAKRl31rYEqU3UznVkFc%3d)  Purpose**:**Provide educational opportunities to the membership and potential membership of the Association.  [**MEMBERSHIP COMMITTEE**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=ht7aYtACXsSCaW2DVgS2BpCwXBOMGD6qbftAHJPP8CdMPDcRb2jVwMfCG1mz5pbw%2bBr4VRoGMas%2fu6cGf%2bVn6A3jy4IEB27aueoXTHISmuo%3d)  Purpose**:**Expand the Membership of the Association.  [**CYBER SECURITY COMMITTEE**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=UBntnC2aOlFAV4F13rS2uYXNR16Qy1GwBZ2vHUCqEoTd19TtVyYN11c5Zu0%2f3PHN2gm%2bSDWreJfqqL8u%2fA61qVssu6bFKAZ3bWh6Ka1vGU4%3d)  Purpose**:** The committee focuses on technology affecting the Title Industry and to assist in the development and promotion of cyber fraud awareness. | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Will You Support the Title Industry of Florida Political**  **Action Committee?** | | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Will You Support the FLTA Charitable Action Foundation?** |   **What level will you be in 2022?** | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Logo  Description automatically generated](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=YliqIx3twdvHsnt%2bs3UqOaInoEeRhwwlXOjqB%2fmxGPkgGzl14GkNHZN5exzIX2TscYM9geYmFt9ieCdiiDKAtRAVmSj9Qauh0Vf3POx1%2fzs%3d) | | | [**Help your voice be hear**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=YliqIx3twdvHsnt%2bs3UqOaInoEeRhwwlXOjqB%2fmxGPkgGzl14GkNHZN5exzIX2TscYM9geYmFt9ieCdiiDKAtRAVmSj9Qauh0Vf3POx1%2fzs%3d)  [**in Tallahassee by**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=YliqIx3twdvHsnt%2bs3UqOaInoEeRhwwlXOjqB%2fmxGPkgGzl14GkNHZN5exzIX2TscYM9geYmFt9ieCdiiDKAtRAVmSj9Qauh0Vf3POx1%2fzs%3d)  [**participating now!**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=YliqIx3twdvHsnt%2bs3UqOaInoEeRhwwlXOjqB%2fmxGPkgGzl14GkNHZN5exzIX2TscYM9geYmFt9ieCdiiDKAtRAVmSj9Qauh0Vf3POx1%2fzs%3d) | | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | [Charitable Action Foundation image. Click to donate](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=cUXd8f5LZJbubLjTY9HHj5VWOz82w2d3pcTc%2b9ZOPVC8r0%2bYopYs4sLaJdn5ldUwqQjRCNKOtSYpAZCQhWctu5rC1CHN2K6bgflZqv%2bDAI8%3d) | | | |  | | --- | | [**Will You Support the FLTA Charitable Action Foundation?**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=cUXd8f5LZJbubLjTY9HHj5VWOz82w2d3pcTc%2b9ZOPVC8r0%2bYopYs4sLaJdn5ldUwqQjRCNKOtSYpAZCQhWctu5rC1CHN2K6bgflZqv%2bDAI8%3d) |   **What level will you be in 2022?** | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | **Are you an** [**employer looking to hire**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=IX1J5f7U5k%2fmQKnNyIXWXhHNnoMYIl0dgC1f6Zc5Zmr5lID3twIesMT7g3RY%2boc98FleN4w7rE%2bfMb0QhTV0D8y8bJ%2fSFrqVcuL6XU3unaI%3d)**? Do you know someone interested in a** [**career in the Title Industry**](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=BBzIhFl2ZUc1WKJbVCcKaLjWohCkKxd8jcVQJ982Vkv8rwT%2b%2bpouPM3gN70ahNDl6LCFTNVPLtHnwG2bsjbHkxDhjtKuz%2bdyjR50MEIjgG8%3d)**?**  The FLTA has you covered. Check out [Florida Runs on Title Insurance](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=4dNN%2bzMWEVcCVAFTR4rsf4Ld5Gzkf5W5oWoUTkByMOmWpsuBFV2COqoPWPRV3hWDhIPmvqVMZW2h2R3C8Xoqw3FRyjFOvE31FBoYrrCc50Y%3d) to learn how more.  Florida Runs on Title Insurance TM is trademarked by the Florida Land Title Association (FLTA). FLTA’s mission is to empower members through advocacy and education to protect property rights. | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | | | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  | | --- | --- | --- | --- | --- | | |  |  |  |  | | --- | --- | --- | --- | | |  |  |  | | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | | Annual Convention October 24-26, 2022 Naples, Florida | | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  | | --- | | Let's stay connected through all of our social networks including  LinkedIn, Facebook Instagram, and Twitter. | | |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | |  | | | |  |  | | --- | --- | | |  | | --- | |  | | | | | Florida Land Title Association's mission is to support the land title profession for the protection of property rights and the integrity and security of real estate transactions. | | |  | | --- | | ***All contributions to Title Industry of Florida PAC are considered political contributions and are non-deductible*** as a business expense for Federal Income Tax purposes. In Florida, there is no limit on contributions to Political Committees. |   ***The FLTA Charitable Action Foundation, Inc., a Florida 501(C)(3)*** not-for-profit created exclusively for charitable and educational purposes, is an affiliate of the Florida Land Title Association.  The FCAF is dedicated to channeling the charitable action of title industry professionals to promote the success and prosperity of Florida communities, residents, and businesses through equitable and inclusive solutions, and creating pathways to economic prosperity for all.  Priorities include supporting housing, security, and resiliency; education and workforce development; entrepreneurship and innovation; and leadership.  In times of natural or economic crisis, FCAF provides additional financial support to individuals and local businesses. | | This message was sent to you by FLTA  If you no longer wish to receive these emails, you can [unsubscribe](https://www.flta.org/EmailTracker/LinkTracker.ashx?linkAndRecipientCode=kDDvvDsLYr88jPcIIUiOKjqzoGca4Ng6XA6y%2bmhkoEJE8kodrawN3VKaFBrby6aSGJGPZcyeFXj3W66USwslRMxsxZSGubQn16qnUril4y8%3d&up=%3fet%3dAVc4P0L%252brTB66WMNcD8arsyjaShzSN%252fh9eAvfXwlY6S50YKqJQyJ30VRzlUexkUg0Mm8aKedL7d3fIqN9C6EMqSoA9Lpc2OHmXCfrSspVffYmrUIBblSPvL5MMypiFg9qZ4JrG%252bmhV5AYMtQ2iSFtTNHxyE%253d) at any time | | | | | |